



Date: September 15, 2017

ADVT. NO: 11/2017

LIST OF CANDIDATES SHORTLISTED FOR PERSONAL INTERVIEW FOR
THE POSITIONS OF "TECHNICAL ASSISTANT"
(BIOLOGY, CHEMISTRY, EARTH SCIENCE & PHYSICS)

DATE OF INTERVIEW SHALL BE ANNOUNCED IN DUE COURSE OF TIME

| SUBJECT - BIOLOGY | |
|--------------------------|------------------|
| Sr. No. | Appl. No. |
| 1 | 8_35370 |
| 2 | 8_36065 |
| 3 | 8_38629 |
| 4 | 8_38757 |
| 5 | 8_39917 |
| 6 | 8_40855 |
| 7 | 8_42853 |
| 8 | 8_42968 |
| 9 | 8_43257 |
| 10 | 8_43267 |
| 11 | 8_43527 |
| 12 | 8_43887 |
| 13 | 8_44679 |
| 14 | 8_44915 |
| 15 | 8_45333 |
| 16 | 8_45696 |
| 17 | 8_45921 |
| 18 | 8_46096 |

SUBJECT - CHEMISTRY

| Sr. No. | Appl. No. |
|----------------|------------------|
| 1 | 8_34341 |
| 2 | 8_34476 |
| 3 | 8_34494 |
| 4 | 8_34702 |
| 5 | 8_34822 |
| 6 | 8_34858 |
| 7 | 8_35064 |
| 8 | 8_35300 |
| 9 | 8_35829 |
| 10 | 8_35855 |
| 11 | 8_36648 |
| 12 | 8_36805 |
| 13 | 8_38300 |
| 14 | 8_39046 |
| 15 | 8_39741 |
| 16 | 8_40136 |
| 17 | 8_40239 |
| 18 | 8_40415 |
| 19 | 8_40448 |
| 20 | 8_40456 |
| 21 | 8_41630 |
| 22 | 8_42704 |
| 23 | 8_42850 |
| 24 | 8_44349 |
| 25 | 8_44665 |
| 26 | 8_44890 |
| 27 | 8_45083 |
| 28 | 8_45202 |
| 29 | 8_45704 |

| SUBJECT – EARTH SCIENCE | |
|--------------------------------|------------------|
| Sr. No. | Appl. No. |
| 1 | 8_33932 |
| 2 | 8_34994 |
| 3 | 8_35435 |
| 4 | 8_36408 |
| 5 | 8_38203 |
| 6 | 8_40357 |
| 7 | 8_40378 |
| 8 | 8_45114 |
| 9 | 8_45384 |
| 10 | 8_45758 |
| 11 | 8_46019 |

| SUBJECT - PHYSICS | |
|--------------------------|------------------|
| Sr. No. | Appl. No. |
| 1 | 8_33987 |
| 2 | 8_34885 |
| 3 | 8_34931 |
| 4 | 8_35030 |
| 5 | 8_36988 |
| 6 | 8_39092 |
| 7 | 8_40116 |
| 8 | 8_41869 |
| 9 | 8_42687 |
| 10 | 8_43682 |
| 11 | 8_44472 |
| 12 | 8_45003 |
| 13 | 8_45450 |
| 14 | 8_45687 |

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