

कार्यालय महानिरीक्षकसीमान्त मुख्यालय,सी.सु.बल, गाँधीनगर,गुजरात

//आंतरिक कार्यालय टिप्पणी//

(भर्ती प्रकोष्ठ)

विषय:- सीमा सुरक्षा बल में मुख्य आरक्षक (अनुसचिविय)-2017 के द्वितीय चरण शारिरीक परीक्षण, टंक लेखन परीक्षा, डाक्यूमेंटेशन एवं चिकित्सीय जाँच के संबंध में।

उपरोक्त विषय में लेख है कि, सीमा सुरक्षा बल में मुख्य आरक्षक (अनुसचिविय)-2017 के द्वितीय चरण जैसे- शारिरीक परीक्षण, टंकन परीक्षा, डाक्यूमेंटेशन एवं चिकित्सीय जाँच हेतु इस मुख्यालय द्वारा बुलावा पत्र जारी किए जा चुके हैं। अतएव उम्मीदवार का नाम, विवरण/ दिशा-निर्देश एवं सूचना विस्तार (Information Sheet) का प्रारूप इस पत्र के साथ संलग्न कर सीमा सुरक्षा बल की वेबसाईट एवं गुजरात सीमान्त की वेबसाईट में अपलोड करने हेतु आपको प्रेषित किया जा रहा है ताकि उम्मीदवार नियत अवधि एवं स्थान पर परीक्षा हेतु उपस्थित हो सकें। कृपया सामग्री को अपलोड करने का श्रम करें।

संलग्नक:- 1)अभ्यर्थियों की सूची एवं दिशा निर्देश।

2) सूचना विस्तार (Information Sheet)का प्रारूप।

(मनजीत सिंह) कमांडेंट
प्रभारी अधिकारी (भर्ती)
सी.सु.बल गुजरात सीमान्त

प्रतिलिपि:-

✓कंप्यूटर सेल

/हिन्दी गार्ड फाइल (167 शब्द)

सीमान्त मुख्यालय, सी.सु.बल, गुजरात

सं. स्था(भर्ती)/सी.मु.गु./स.उ.नि.(आशु)/2017/2538

14 ---जुलाई 2017

NOMINAL ROLL/INSTRUCTIONS FOR THE POST OF HC(MIN) IN BSF-2017

NOMINAL ROLL OF CANDIDATES WHO HAVE QUALIFIED IN THE FIRST PHASE EXAMINATION OF HC (MIN)-2017 I.E. WRITTEN EXAMINATION AND CALLED UPON TO APPEAR FOR THE 2ND PHASE EXAMINATION I.E. PHYSICAL MEASUREMENT (PST), TYPING TEST, DOCUMENTATION (CHECKING OF ORIGINAL DOCUMENTS) AND MEDICAL EXAMINATION.

SL/NO	ROLL NO	FULLNAME	FATHER NAME	VENUE	REPORTING DATE & TIME
1	11500075	SUSHIL KUMAR TIWARI	RAMESH CHANDRA TIWARI	FTR HQ BSF Jodhpur, Mandore Road, Jodhpur (Rajasthan) 342026	14 th Sep' 2017 At 0800 hrs
2	11500108	PRATAP SINGH RATHOR	GANGA SINGH RATHOR		
3	11500126	ROHIT KUMAR	TITU RAM		
4	11501221	ASHISH BHARDWAJ	SHRI MUNISH KUMAR SHARMA		
5	11501611	THAKKAR SHREYASKUMAR YOGESHBHAI	THAKKAR YOGESHBHAI DHANJIBHAI		
6	11502228	PARMAR SANDEEPKUMAR MANUBHAI	PARMAR MANUBHAI AMARBHAI		
7	11502697	PUSHPENDRA	LATE SADHU SINGH		
8	11502701	RANDHIR KUMAR GURU	ARUN KUMAR GURU		
9	11502703	MUNENDRA KUMAR DWIVEDI	SHAMBHU PRASAD DWIVEDI		
10	11502709	YOGESH KUMAR SHARMA	HOMDUTT SHARMA		
11	11502712	BAHADUR SINGH	SAHAB SINGH		
12	11502715	HAMVIR SINGH	VIJENDRA SINGH		
13	11502718	VIPIN KUMAR	PURAN SINGH		
14	11502726	SHYAM SINGH	DURVESH KUMAR SINGH		
15	11502734	BHOLA KUMAR	ARUN KUMAR		
16	11502737	BHUPENDRA KUMAR SINGH	KAMALA SINGH		
17	11502738	AMARESH KUMAR CHOUBEY	GOBINDA CHOUBEY		
18	11502760	AMAN KUMAR	JITENDER PRASAD MANDAL		
19	11502782	BALVEER DUDI	RAMDEVA RAM DUDI		
20	11502783	AMAR KAMDE	SHRI VITTHALRAO KAMDE		
21	11502784	MUKESH KUMAR	VIKRAM SINGH		
22	11502794	KALICHARAN	RAMGOPAL SINGH		
23	11502811	NARESH KUMAR	RAMSWROOP		

INSTRUCTIONS FOR CANDIDATES:-

- Candidate fail to qualify in any one of the above test he/she will not be allowed to appear for further events/test.**
- Candidate must bring following certificates/testimonials etc., in original, in support of your qualification, age, experience etc.

P.T.O



- a) Educational Certificates i.e. Matriculation Certificate (10th) for verifying date of Birth, Higher Secondary (10+2) Certificate and other educational qualification certificates.
 - b) Caste certificate for SC/ST candidates in prescribed Performa of Government.
 - c) NOC (No Objection certificate) from concerned department of employer (if employed)
 - d) Army discharge Certificate, in case of an Ex-Servicemen.
 - e) Certificate for claim in relaxation in physical standards.
 - f) Information Sheet attached with this letter may please be brought duly filled in and completed in all respects and same may be deposited at the time of documentation.
 - g) 03 Nos of recent passport size photographs.
3. Candidate should be present in the examination centre well in time as per schedule.
 4. This department will not be responsible for any injury etc. caused during to journey and during the halt at this location for above events/test.
 5. No TA/ DA will be provided by the department for journey under taken for this test.
 6. Call letter for second phase examination has already been sent to all above mentioned candidates through registered post. In case any candidates dose not receive call letter in time he/she can appear for the second phase examination at Ftr HQ BSF, Jodhpur (Rajasthan) on 14th Sep' 2017 at 0800 Hrs after producing the print out of this letter with their photo identity proof (i.e. AADHAR CARD, DRIVING LICENSE, VOTER ID CARD, PAN CARD).
 7. Success in the said test confers no right to appointment, unless the department is satisfied after Medical Examination and such enquiries as may be considered necessary that the candidates is suitable in all respect for the appointment for the post.
 8. This letter to appear for the above test is purely **PROVISIONAL**. If it is found later on that you do not full fill any of the eligibility conditions your candidature is liable to be cancelled and no appeal against such cancellation will be entertained.


OFFICER-IN-CHARGE 14.8.17
(RECRUITMENT)
FOR IG BSF FTR HQ GUJARAT

INFORMATION SHEETRECRUITMENT OF ASSISTANT SUB INSPECTOR(STENOGRAPHER)/ HEAD
CONSTABLE (MINISTERIAL) & CONSTABLE(DAFTRY) IN BORDER SECURITY
FORCERoll No.

(The Information Sheet should be filled in neatly by the candidate in his/her own hand writing, should be completed in all respect and should accompany with certified copies of testimonials. Incomplete forms will not be entertained/ accepted and no correspondence will be made or entertained in this regard. Answers must be given in words. Relevant codes, wherever applicable, should be filled in. All certification/attestation should be done by a Gazetted Officer)

Paste here your recent passport size photograph duly attested by a Gazetted Officer
5 X 7 Cms

1. Full Name in capital letters
(as recorded in matriculation or equivalent certificate) : _____
2. Sex (Male/ Female) : _____
3. Father's Name & Profession : _____

4. (a) Present postal address : _____
(In Block letters) : _____
_____ Pin _____
- (b) Contact telephone No. if any : _____
5. Permanent Postal address : _____
(In Block letters) : _____
_____ Pin _____
6. (a) Nationality : _____
(b) Religion : _____
7. (a) Date of birth according to :
Christian era (as recorded in : _____
the matriculation or equivalent : _____
certificate attached) eg. Write : _____
28th June 1978 as indicated below :
DAY MONTH YEAR

(b) Age as on _____ DAY MONTH YEAR

(c) In case you claim age relaxation; mention the Code No. SC, ST, OBC, Govt. servant, Ex-Serviceman.

(d) Personal marks of identification : i) _____
 ii) _____

8. Educational qualification _____

9. Give particulars of all examination passed, starting from matriculation and equivalent examination including professional qualifications (attach certified copies of marks sheet and certificates):

Sr. No.	Examination Passed	Year	Medium of Instruction	Name of Board or University	Subjects taken/subject of specialization	Class or division or Grade obtained	% of marks secured
1							
2							
3							
4							
5							

10 (a) Did you achieve any distinction in sports or games tick appropriate box. YES No

(b) If yes, give the name of sports event/game : _____
 (c) Mention distinction achieved. Give Code, at international level-1, National level-2, State level-3, University level-4 (Attach certified copies)

11. Have you got interest in extra curricular activities or have any special qualification? If yes, please give details (Attach certified copies) _____

12. Have you been a member of National Cadet Corps? If so, details of NCC certificate passed (Attach Certified copies)

13. Do you belong to SC/ST/OBC? If so attach an attested/certified copies of certificates from the prescribed authority in support of your claim

Category Code- General-1, SC-2,ST-3,OBC-4

14. Do you belong to Rural or Urban Area going give Code - Rural-1, Urban-2.
15. (a) Are you married? Tick the appropriate Code Yes No
- (b) If your answer to (a) is yes, state whether you have more than one spouse living, (If so, do you understand that if successful you will not be appointed unless the Govt. of India is satisfied that there are special grounds for doing so).
Fill in appropriate Code
Married with one living spouse -1
Married with more than one living spouse -2
- (c) If married, number of children
16. Have you ever been convicted or debarred from employment in Govt service?. Tick the appropriate box Yes No
17. (a) Are you employed? Fill in appropriate Code
- Employed under Central Govt -1
Employed under State Govt -2
Employed under public sector -3
Employed under private sector/self employed -4
- (b) If yes, mention the name of Department / Organisation. _____
- (c) Post/Rank/Appointment _____
- (d) Date of appointment held _____
- (e) Length of service in present rank _____
- (f) Scale of pay with band pay _____
- (g) Give, in brief, nature of job performed/work done. _____
18. Details of professional or non-professional training/Courses done. If any (also give name of institute). _____
19. Details of any published work, research paper etc _____
20. Details of languages know :-
(a) Ability to speak _____

(b) Ability to read and write _____

21. Indicate medium of language (Hindi or English) for typing/ stenography and interview _____

22. List of enclosure (The candidates should mention the details of certified copies of educational qualifications & other certificates, testimonials etc

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____

Note:- The candidates are advised to bring all original certificates to produce before the Selection Board at the time of interview. Non-production of original certificates/testimonials shall render them disqualified.

DECLARATION

I hereby declare that all statements made in the Information Sheet are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligibility detected before and after the test and interview, my candidature will stand cancelled and all my claims for the recruitment forfeited.

Date : _____

Signature of candidate _____

Place : _____

Name _____
(in black letters)